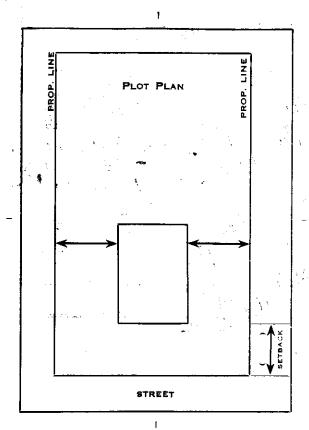
# DEPARTMENT OF COUNTY ENGINEER DIVISION OF BUILDING AND SAFETY COUNTY OF LOS ANGELES WILLIAM J. FOX, COUNTY ENGINEER CASSATT D. GRIFFIN, SUPT OF BUILDING

## **BUILDING**

APPLICATION

FOR APPLICANT TO FILL IN	FOR OFFICE USE ONLY			
BUILDING ADDRESS /002 W. EAST RA.	12 6/220-5 1/005-6			
LOCALITY TORK	RECEIVED BY DATE OF APPL. DATE ISSUED			
NEAREST A) AA. AA.E	M3ell 2/11/53 2/11/53			
1 A	ADDRESS 1002 W. Cart PA			
	LOCALITY TOUR TERRANCEBY			
ADDRESS 15835 WHITTIER BL.	NEAREST CROSS ST. Oak			
CITY WHITTIER NO. 0X-7-1784  ARCHITECT OR TEL.	FIRE NO. OF TYPE GROUP			
ENGINEER NO.	BLDG. ORD. NO.			
ADDRESS	SETBACK LINE			
CONTRACTOR PRUITT CONST. NO. SA	USE APPROVED DATE			
ADDRESS	HOUSE NUMBERING			
DESCRIPTION LOT NO. 3 BLOCK	NO. ASSIGNED BY CORRECTIONS			
TRACT 18261	COMMOTIONS			
SIZE OF LOT 55 X /00 NO. OF BLDGS.	tul les			
USE OF NO. OF NO. OF FAMILIES				
DESCRIPTION OF WORK	0			
NEW ALTERATION ADDITION	ORIGIN			
REPAIR DEMOLITION	N A			
SQ. FT. 8 50 NO. OF ROOMS 5 STORIES				
EXT. WALL STUCCO ROOF COVERING COMP.				
USE OF STRUCTURE				
DW ELLING				
171 1111	APPROVALS			
Ma 1/101	INSPECTOR'S SIGNATURE DATE			
/6-B	FOUNDATION: LOCATION FORMS, MATERIALS			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS AP- PLICATION AND STATE THAT THE INFORMATION GIVEN IS	FRAME: FIRE STOPS, BRACING, BOLTS			
CORRECT.  I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.	FURNACE: LOCATION, GAS VENT, DUCTS			
SIGNATURE OF	LATH, INT.			
PERMITTEE	LATH. EXT.			
ADDRESS S. F. Garret	PLASTER, INT.			
AUTHORIZED AGT.	PLASTER, EXT.			
\$ P. C. \$ 4 88 FEE \$ 4 88	HOUSE NUMBER COR- RECT AND POSTED			
6 5 171				



Marie Committee of

### COUNTY OF LOS ANGELES Department of County Engineer

76A663 DBS# 5A 4-52

APPLICATION FOR PERMIT

	DIVIS	SIOI	VOF E	BUILDIN FOX, County	G & S	neer AFET	ELECTRIC 1			
FOR APPLICANT TO FILL IN								DISTRICT NO. GROUP ZONE PERMIT NO.		
<del> </del>								7-6 68813.2		
4	ELECTRICIAS AMPSON ELECTRIC CO							RECEIVED BY READY FOR DATE ISBUED		
CITY	ADDRESS 1235 SO. LA BREA L. A							A. 19 Yary FIRST INSPECTION 4-10-53		
		CENG	E NO	1210	TEL. NO.					
	PERMIT FEES							ADDRESS 1002 al		
├					ER EACH	7	FEE	LOBALITY X email		
LIGH	T OUTL	ETS		8	ZK ZAGI	<del>`</del>	<del>"</del>	NEAREST CONTRACTOR		
	PTACL			15		-		CROSS ST.		
WALL	. SWITE	CHES		8	>	-		OWNER Verment Tralls		
T	TAL C	JUTL	ETS	3/	50	#	135	MAIL		
ELEC	RANG	ES			25			ADDRESS		
ELEC.	HEAT	ERS			25			CITY TEL. NO.		
FIXT	JRES					_	40	I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS		
MISC.		· · · · · ·				_		APPLICATION AND STATE THAT THE ABOVE IS CORRECT		
			IT CIRCU			_		AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES		
NUME	ER OF	REC		CIRCUITS		1		AND STATE LAWS REGULATING ELECTRICAL WIRING.		
		γ	MOTO			<del>-</del> -		I CERTIFY THAT I POSSESS THE ABOVE VALID LOS		
Ипмв				EPOWER	FEE			ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER		
NEW /	NEW MVD. HP DVER INC. EACH				<del> </del>		122	OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.		
/_		77	1/2	1/2 & LESS	\$ .25		120	SIGNATURE OF PERMITTEE ANDRON MEMORENA		
	-	V		5	1.00		<del>-</del>			
			5	15	1.50		-	INSPECTION RECORD		
			15	50	2.50					
			50	200	5.00					
			200	500	10.00					
			500	1000	15.00			<u> </u>		
ł				1000	20.00			R G I N A M I G I N A M I M I M I M I M I M I M I M I M I M		
			. CHAN	BER-HP				<u> </u>		
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	NERAT					<del> </del>				
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				DF BRID.)						
MISC.				on.o./						
	SIGNS									
NO. NO. TRANS.					· · · · · · · · · · · · · · · · · · ·		I DDDO			
NO. NO. LAMPS							APPROVALS			
	FOR EACH PERMIT:						DATE INSPECTOR'S NAME			
	WIRING \$1.00 / 20					_/,	CONDUIT 14-53/			
FIXTUE			<del></del> .		\$1.00		00	WIRING 4-74 33 House		
BUPPL	SUPPLEMENTARY .50						FIXTURES			
٦	TOTAL FEE					#4	20	UTILITY CO. NOTIFIED		

FINAL

## COUNTY OF LOS ANGELES Department of County Engineer DIVISION OF BUILDING & SAFETY WILLIAM J. FOX, County Engineer

#### APPLICATION FOR PERMIT

### PLUMBING

	FOR APPLICANT TO	FILL IN		DISTRICT NO. GROUP ZONE PERMIT NO.			
PLUM8	ER ATE YOU	بعب	-au	- 7L 56832-3			
				RECEIVED BY READY FOR DATE ISSUED			
ADDRE	<b>.</b>						
CITY		No.		ADDRESS 1002 Fast Road Jurance Ble			
LICENB		IRES		LOGALITY L. A.			
	PERMIT FEE	S		CROSS ST. Normandle & Vermont			
NUMBER	TYPE OF FIXTURE OR ITE	M	FEE	OWNER Vermount Knolls			
1	WATER GLOSET (TOILET)	<b>@</b> 0.50	<b>\$</b>  80	MAIL ADDRESS 2724 W. Florence			
1_	BATH TUB	@ 0.50	80	CITY L. A. TEL NO.			
	SHOWER	@ 0.50					
1	LAVATORY (WASH BABIN)	@ 6.50	80	I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES			
1	KITCHEN BINK	@ 0.50	80	AND BIATE LAWE REGULATING PLUMBING.			
<del></del>	LAUNDRY TUB OR TRAY	<b>@</b> 0.50		1 CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER			
1_	GAS SYSTEM 4 DUTLETS	<b>@</b> 0.50	100	OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE,			
1_	WATER HEATER	<b>@</b> 0.50	1 00	PERMITTEES & Murray			
·	SLOP SINK	@ 0.50		IN CONTROL HE CANON			
	FLOOR SINK	€ 0.50		Mor gerion record			
	FLOOR DRAIN	@ 0.50		Expose Costa			
	DISHWASHER	@ 0.50					
	DRINKING FOUNTAIN	@ a.so					
	URINAL	<b>@</b> 0.50					
	HOUSE SEWER	@ 0.50		A DE LA PERSONA			
	MISCELLANEOUS			<u> </u>			
1	WashinghMachine	Waste	80				
				0			
				Underseal OK			
				3-25-50 Howege			
				APPROVALS			
				DATE INSPECTOR'S NAME			
				ROUGH PLUMBING			
				GAS PIPING			
				GAS VENT			
	CESSPOOL	<b>@</b> 1.00		CESSPOOL			
	SEPTIC TANK:			SEPTIC TANK			
	DRAIN ( ) PIT ( )	<b>@</b> 1.00		BEWER			
	PERMIT		1.00	GAS TEST 7-7 Holges			
	TOTAL FEE	\$	n 0.0	UTILITY CO. NOTIFIED			
784887	DBS# 17 10/52		7 00	FINAL THE			
100401	### 11 19/32			and the second s			

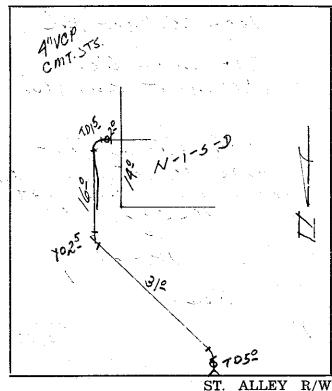
## SEWER—SEWAGE DISPOSAL PERMIT APPLICATION

WILLIAM J. FOX, COUNTY ENGINEER	ADDRESS 1002 W. TERRANCE BUT			
FOR APPLICANT TO FILL IN	LOCALITY JAMES			
ADDRESS 1002 W, East Rd	NEAREST CROSS ST.			
LOCALITY JOVANCE	DISTRICT NO. SERIA	, , ,		
NEAREST Normandie	1/2 1/62	<u>53 /2736-3</u> \$		
OWNER Wermont Knally	RECEIVED BY Ready for			
MAIL ADDRESS	USE ZONE OCCUPA	NCY MAP		
CITY TEL.NO.	- Re	BK PG		
CONTRACTOR Chaddick, Cont				
ADDRESS 4603 manhetter Beach	CO. IMP. NO.			
CITY Lawredale TEL. NO Co 6-3229	dob. No. 2 /- 4			
STATE	TRUNK PERMIT NO.			
LEGAL	ROAD PERMIT NO.			
	STATE ENCROACHMENT PERMIT NO.			
SIZE OF LOT NO. OF BLDGS.	INDUSTRIAL WASTE APPROVAL			
USE OF O	CHARGES			
NO. DESCRIPTION OF WORK FEE	CONNECTION CHARGE FEE			
/ HOUSE SEWER CONNECTING TO	REIMBURSEMENT FEE			
PUBLIC SEWER	RECEIPT NO.	DATE		
CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER 1.00	EXCEPTION RECORDED			
ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM 1.00	NO	DATE		
DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM 1.00	CONNECTION DATA			
SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD 2.09	STATION AD + D. 3 DEPTH / /			
CESSPOOL—DRYWELL SPECIAL CONDITIONS ONLY 2.00	MANHOLE REFERENCE			
	TYPE OF CONNECTION	LENGTH FROM A A		
OWNERS PERMIT \$ 1 00	Y. CURD P.L.	M.L. TO P.L.		
AUTHORIZATION TOTAL FEE 450				
I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER	APPROVALS INSPECTOR'S SIGNATURE DATE			
SIGNED THIS 15 DAY OF Left 153	NEW HOUSE SEWER	100		
OWNER OR OR OF FRUIT	CONNECT ADDITIONAL BUILDING OR WORK			
ADDRESS	SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLI- CATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS	CESSPOOL DRYWELL			
HEGOEVING LEOMBING WAD SEMERS.	ALTER, REPAIR, SEWER OR	· · · · · · · · · · · · · · · · · · ·		
HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF THE PROPERTY OF T	SEWAGE DISPOSAL SYSTEM DISCONNECT PLUG AND			
AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWN- ER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	ABANDON HOUSE SEWER BACKFILL SEPTIC TANKS	· · · · · · · · · · · · · · · · · · ·		
SIGNATURE C. Z. Chadles	SEEP.PIT(8) CESSPOOLS			

#### FOR DEPARTMENT USE

#### REQUIRED INFORMATION

- 1. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SEWAGE DIS-POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
- 4. INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.



FIELD NOTES